



# **IUCN ACADEMY OF ENVIRONMENTAL LAW**

## ***Application for Membership***

Membership is open to university law departments, law faculties and law schools, together with academic research institutions, located throughout the world, that have made teaching and research about environmental law a significant component of their academic activities.

Complete the application form and submit it via email to: [iucnacademy.membership@gmail.com](mailto:iucnacademy.membership@gmail.com)  
Or send it via mail to:

**Jessica Steinberg Albin**  
Associate Director of Environmental Law Programs  
Elisabeth Haub School of Law at Pace University  
78 North Broadway  
Preston 212  
White Plains, NY 10603

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### **Name, Affiliation and Contact Information of Applicant:**

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Law Department, Faculty or School                      University

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Environmental Law Centre or Group (where established)

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Name of Member's Representative

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Postal Address of Member                      City                      State (Province) / Country/Postcode

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Telephone or mobile number of Member's Representative                      Fax number

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E-mail of Member's representative                      Faculty or Environmental Law Centre Website

**Member Description (Law Department Faculty, or School)**

The following information will be used by the Academy’s Governing Council for assessing your application. Please attach additional pages as needed.

Names and email addresses of full-time faculty members who teach environmental law:

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Names and email addresses of part-time faculty members who teach environmental law:

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Titles of subjects in environmental law taught annually – please indicate whether undergraduate or postgraduate courses:

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Titles of other subjects in environmental law taught other than annually, with date last taught:

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Titles of any journals in environmental law published by your institution or edited by a faculty member:  
Member Description (Academic Research Institution)

The following information will be used by the Academy's Governing Council for assessing your application. Please attach additional pages as needed.

Names and email addresses of full-time members who research environmental law:

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Names and email addresses of part-time members who research environmental law:

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Details of any subjects in environmental law taught annually by members at a Law Department, Faculty or School – please indicate whether undergraduate or postgraduate courses:

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Titles of any journals or other regular publications in environmental law produced by your institution:

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***IUCN Academy Membership Dues for year 2016:***

Required for all Members of the IUCN Academy of Environmental Law; please indicate the category of your membership.

- High-Income Economies: 400 Euros per year (US \$560.00)
- Middle-Income Economies: 100 Euros per year (US \$140.00)
- Low-Income Economies: 50 Euros per year (US \$70.00)

**High-Income Economies:** Australia, Brunei, Canada, Gulf States, Hong Kong, Iceland, Israel, Japan, New Zealand, Saudi Arabia, Singapore, South Korea, Taiwan, United States of America, Western Europe

**Middle-Income Economies:** Brazil, Chile, Central and Eastern China, Costa Rica, Croatia, Eastern Europe, Guatemala, Indonesia, Iran, Iraq, Jordan, Malaysia, Meso-America, Mongolia, Nigeria, North Africa, Philippines, Slovenia, South Africa, Russian Federation, Serbia, South America, Sri Lanka, Syria, Thailand, Turkey

**Low-Income Economies:** Bangladesh, Bosnia, Cambodia, Caribbean, Central and Southern Africa, China (Western China), India, Laos, Myanmar, Nepal, North Korea, Pakistan, South Pacific, Vietnam

**\*Note:** The annual membership fee for Members is based on the 2010 World Bank's classification of economies. The classification of region applies if your country is not listed individually. If there is any doubt about the classification of your country please consult:

<http://siteresources.worldbank.org/DATASTATISTICS/Resources/CLASS.XLS>

***A payment form will be sent when your membership application is approved by the IUCN Academy of Environmental Law***

***Please note the date that membership commences is when payment of the required fees is received.***

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